

## FITZPATRICK, CELLA, HARPER &amp; SCINTO

650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714) 540-8700

Facsimile (714) 540-9823

## FACSIMILE COVER SHEET

TO: Examiner, J. Culler

FROM: Frank L. Cire

RE: U.S. Application No. 10/661,364  
Attorney Docket No. 03226.000109

FAX NO.: (703) 872-9306

DATE: February 18, 2005 NO. OF PAGES: 19  
(including cover page)

TIME: 4:05 pm SENT BY: Gina Marie

## MESSAGE

Attached is an Corrected Amendment After Final Rejection, which includes an authorization to charge the requisite fee to Deposit Acct. No. 06-1205, for filing in the subject application.

## Certificate of Transmission

I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark  
Office:

on 2/18/05

Date

Signature

Frank L. Cire

Name of person signing certificate

IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE

Note: We are transmitting from a Canon Model FAX-L770 (compatible with any Group I,  
Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF  
THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE  
CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU  
ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS  
OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS  
MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL  
THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

BEST AVAILABLE COPY

0002  
RECEIVED  
CENTRAL FAX CENTER  
FEB 18 2005

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2854

03226.000109.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: J. Culler
ERIC MEYERHOFER et al.	)	
	:	Group Art Unit: 2854
Application No.: 10/661,364	)	
	:	
Filed: September 12, 2003	)	
	:	
For: MULTI-MEDIA GAMING	)	
PRINTER	:	February 18, 2005

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CORRECTED AMENDMENT AFTER FINAL REJECTION

Sir:

In a previous response facsimile transmitted on February 17, 2005, the present application was referenced as "10/661,362" instead of "10/661,364". In the case the previous response was not received in the appropriate Art Unit, and in response to the Office Action dated December 15, 2004, please amend the above-identified application as follows:

## Certificate of Transmission

I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark  
Office:

on

Date

2/18/05

Signature

Frank Cive  
Name of person signing certificate

RECEIVED  
CENTRAL FAX CENTER  
FEB 18 2005

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2854

In re Application of:

ERIC MEYERHOFER et al.

Application No.: 10/661,364

Filed: September 12, 2003

For: MULTI-MEDIA GAMING PRINTER

Docket No.

03226.000109.

Examiner: J. Culler

Group Art Unit: 2854

Date: February 18, 2005

Mail Stop AF  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Corrected Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 39	MINUS	** 31	= 8	x \$25 \$50	\$200.00
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$200.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Charge \$200.00 to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Frank L. Cinc  
Attorney for Applicants  
Registration No. 42,419

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

CA\_MAIN 52288v1